FILED PREENVILLE CO. S. C.

Jul 21: 11 20 AH '70

OLLIE FARNSWORTH

BOOK 1161 PAGE 115

FHA FORM NO. 2175m (Rev. July 1966)

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES L. COOK AND JANICE F. COOK

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company.

NOW. KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE State of South Carolina:

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, on the western side of Old Augusta Road, shown as Lot 5 on a plat of Air Base Highlands, recorded in the RMC Office for Greenville County in Plat Book Z at page 195 and having such courses and distances as will appear by reference to said plat.

	This Mortgage Assigned to Federal Nath Mustgage on 4td of August 19 %. Assignment recorded	lissoe.
#	on 4th of august 19 %. Assignment recorded	
2	in Vol. //63 of R. E. Mortgages on Page /29	
	±3369	

This Mortgage Assigned to: First Union National Brank of North Carolin
rom <u>Cameran</u> - Brown Company 1 4th 13: 01 Curquet 19 70ss inment recorded
1 4th 13. of august 19 70 .35 inment recorded
m Vol. 1/63 of R. E. Mongages on rest 128
Inis_// of august 1970. # 3368

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